



TRIDUUM
EVENING MASS OF THE LORD'S SUPPER

The Cathedral of St. Mary
April 9, 2020

✠ Introductory Rites ✠

Entrance Chant

Ours It Is to Joy and Glory

ALL SAINTS



1. Ours it is to joy and glo - ry in the Cross of Je - sus Christ,
2. Then to me be no - thing dear - er than the Cross of Je - sus Christ;
3. Through the Lord of our sal - va - tion this world's cru - ci - fied to me.
4. God be gra - cious now and bless us, shine his face on us and come.
5. To the plains, then shall you lead them, in - to vast and lev - el lands,
6. May the earth then yield a - bund - ance as the bless - ing of the Lord,
7. Ours it is to boast and glo - ry on - ly in the Cross of Christ,



for in Him we find sal - va - tion, re - sur - rec - tion, life and grace;
by his love it draws me near - er to his lov - ing sac - ri - fice.
No - thing but God's new cre - a - tion, born up - on the sac - red tree,
Then shall all the world con - fess that he is Lord, his rule be - gun.
there to make them glad and feed them, grant them jus - tice at your hands.
while all lands on earth with rev' - rence hold him wor - shipped and a - dored.
source of mer - cy and sal - va - tion, re - sur - rec - tion, life and grace,



in him, too, are we set free, saved and brought to vic - to - ry.
To the world with Christ I die as with him I'm cru - ci - fied.
show - ers peace or gra - cious love on the Is - ra - el of God.
Let the na - tions sing your praise, all as one pro - claim your grace.
Let the na - tions sing your praise, all as one pro - claim your grace.
Let the na - tions sing your praise, all as one pro - claim your grace.
Au - thor of all li - ber - ty, health and last - ing vic - to - ry.

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Sign of the Cross

Greeting

Penitential Act

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault, through my most grievous fault;
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints,
and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie

Missal Chant

Priest, deacon, or cantor, then all: *Priest, deacon, or cantor, then all:*



Ký-ri - e, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest, deacon, or cantor; all repeat or sing longer conclusion:

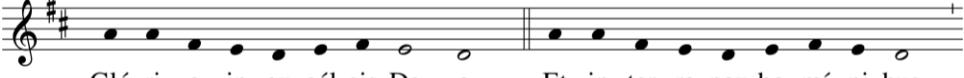


Ký-ri - e, e - lé - i - son. Ký-ri - e, e - lé - i - son.

Music: *The Roman Missal*, © 2010, ICEL

Gloria in Excelsis

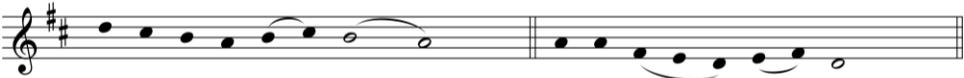
Cantus Missae



Gló-ri - a in ex-cél-sis De - o. Et in ter-ra pax ho-mí-ni-bus



bo - nae vo - lun - tá - tis. Lau - dá - mus te.



Be - ne - dí - ci - mus te. A - do - rá - mus te.



Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi



pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter o - mní - po - tens.
 Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su Chri - ste.
 Dó - mi - ne De - us, A - gnus De - i, Fí - li - us Pa - tris.
 Qui tol - lis pec - cá - ta mun - di, mi - se - ré - re no - bis.
 Qui tol - lis pec - cá - ta mun - di, sú - sci - pe de - pre - ca - ti - ó -
 nem no - stram. Qui se - des ad déx - te - ram Pa - tris,
 mi - se - ré - re no - bis. Quó - ni - am tu so - lus San - ctus.
 Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,
 Je - su Chri - ste. Cum San - cto Spí - ri - tu:
 in gló - ri - a De - i Pa - tris. A - men,

Music: Vatican Edition VIII, acc. by Richard Proulx.

Collect

✠ Liturgy of the Word ✠

First Reading

The Lord instructs Moses for the first Passover.

Ex 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,

“This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.

Tell the whole community of Israel:

On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb,

it shall join the nearest household in procuring one
and shall share in the lamb

in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month,

and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.

They shall take some of its blood

and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh

with unleavened bread and bitter herbs.

“This is how you are to eat it:

with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.

It is the Passover of the LORD.

For on this same night I will go through Egypt,

striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!

But the blood will mark the houses where you are.

Seeing the blood, I will pass over you;

thus, when I strike the land of Egypt,
no destructive blow will come upon you.

“This day shall be a memorial feast for you,

which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

Psalm 116



How can I repay the LORD handmaid;
for all his goodness to me? you have loosened my bonds. R.
The cup of salvation I will raise;
I will call on the name of the LORD. R. A thanksgiving sacrifice I make;
I will call on the name of the LORD.
How precious in the eyes of the LORD My vows to the LORD I will fulfill
is the death of his faithful. before all his people. R.
Your servant am I, the son of your

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: C. Alexander Peloquin, © 1975, GIA Publications, Inc.

Second Reading

Paul recounts the Last Supper.

1 Cor 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, "This is my body that is for you.

Do this in remembrance of me."

In the same way also the cup, after supper, saying,
"This cup is the new covenant in my blood.

Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

Gospel Acclamation



Text: ICEL, © 1969
Music: *Kyrie Orbis Factor*, acc. by David Hurd

*I give you a new commandment, says the Lord:
love one another as I have loved you.*

Before the feast of Passover, Jesus knew that his hour had come
to pass from this world to the Father.

He loved his own in the world and he loved them to the end.

The devil had already induced Judas, son of Simon the Iscariot, to hand him over.

So, during supper,

fully aware that the Father had put everything into his power
and that he had come from God and was returning to God,
he rose from supper and took off his outer garments.

He took a towel and tied it around his waist.

Then he poured water into a basin

and began to wash the disciples' feet
and dry them with the towel around his waist.

He came to Simon Peter, who said to him,

“Master, are you going to wash my feet?”

Jesus answered and said to him,

“What I am doing, you do not understand now,
but you will understand later.”

Peter said to him, “You will never wash my feet.”

Jesus answered him,

“Unless I wash you, you will have no inheritance with me.”

Simon Peter said to him,

“Master, then not only my feet, but my hands and head as well.”

Jesus said to him,

“Whoever has bathed has no need except to have his feet washed,
for he is clean all over;
so you are clean, but not all.”

For he knew who would betray him;

for this reason, he said, “Not all of you are clean.”

So when he had washed their feet

and put his garments back on and reclined at table again,
he said to them, “Do you realize what I have done for you?

You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am.

If I, therefore, the master and teacher, have washed your feet,
you ought to wash one another’s feet.

I have given you a model to follow,

so that as I have done for you, you should also do.”

Homily

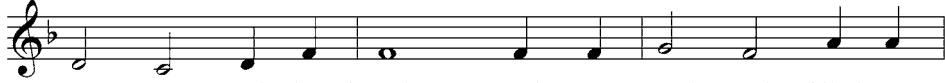
Meditation

The Sacrament of Service

BEACH SPRING



1. Je - sus, Teach - er, Lord and Mas - ter, Af - ter
2. Si - mon Pe - ter said in pro - test: "You shall
3. By our lives and our ex - am - ple, May your



1. eat - ing with his friends, Took a towel and filled a
2. nev - er wash my feet!" "You must let me," said the
3. gos - pel strong - ly speak Where your chil - dren live in



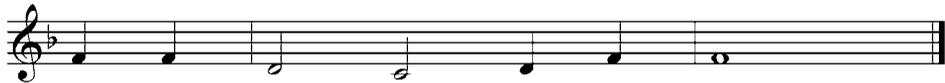
1. ba - sin, Washed their feet, and then he said: "In re -
2. Sav - ior, "If my king - dom you would see." "Wash me
3. hun - ger, Where the strong op - press the weak. Je - sus,



1. mem - brance, in re - mem - brance, You must do as I have
2. clean!" cried Si - mon Pe - ter, "Hands and head as well as
3. grant us un - der - stand - ing Of the sav - ing signs you



1. done. In re - mem - brance, you must do this
2. feet!" Je - sus said: "No, my be - tray - er
3. show; In our sac - ra - ment of serv - ice,



1. For God's daugh - ters and God's sons."
2. Is the one not whol - ly clean."
3. Let us live for oth - ers now.

Alan J. Hommerding
Text © 1996, WLP

The Sacred Harp, Philadelphia, 1844

Universal Prayers

✠ Liturgy of the Eucharist ✠

Preparation of the Gifts Ubi Caritas (Instrumental)

Mode VI

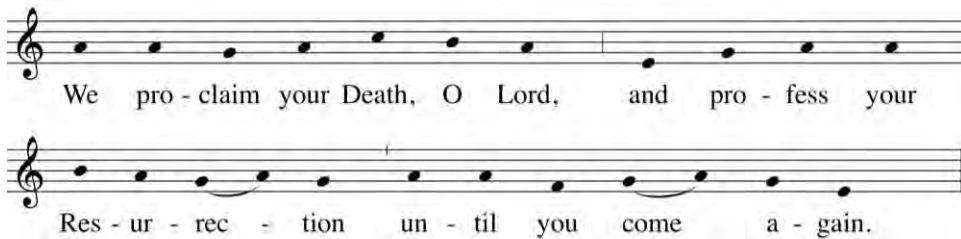
Sanctus Cantus Missae



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba - oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na
in ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cé - l - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

Mystery of Faith Missal Chant



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Text: *The Roman Missal*
Music: *The Roman Missal*
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Great Amen New Missal Chant

P. Latona



A - men, A - men, A - men.

Lord's Prayer

✠ Communion Rite ✠

Agnus Dei

Cantus Missae

Cantor: *All:*



A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.

A-gnus De - i, qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no - bis.

A-gnus De - i, qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

Music: Vatican Edition XVIII, acc. by Richard Proulx

Communion Hymn

Hail Our Savior's Glorious Body

(Instrumental)



Hymn of Praise

Hail Our Savior's Glorious Body

PANGE LINGUA GLORIOSI

1. Hail our Sav - ior's glo - rious Bod - y, Which his Vir - gin
2. To the Vir - gin, for our heal - ing, His own Son the
3. On that pas - chal eve - ning see him With the cho - sen

Moth - er bore; Hail the Blood which, shed for sin - ners,
Fa - ther sends; From the Fa - ther's love pro - ceed - ing
twelve re - cline, To the old law still o - be - dient

Did a bro - ken world re - store; Hail the sac - ra -
Sow - er, seed and word de - scends; Won - drous life of
In its feast of love di - vine; Love di - vine, the

ment most ho - ly, Flesh and Blood of Christ a - dore!
Word in - car - nate With his great - est won - der ends.
new law giv - ing, Gives him - self as Bread and Wine. A - men.

Prayer after Communion

Recessional

Meditation

Stay with Me

Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

Text: from Matthew 26; Taizé Community
Tune: Jacques Berthier, 1923-1994
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Coronavirus Prayer to Our Lady of Guadalupe

Holy Virgin of Guadalupe, Queen of the Angels and Mother of the Americas.

We fly to you today as your beloved children.

**We ask you to intercede for us with your Son, as you did
at the wedding in Cana.**



**Pray for us, loving Mother,
and gain for our nation and world,
and for all our families and loved ones,
the protection of your holy angels,
that we may be spared the worst of this illness.**

**For those already afflicted,
we ask you to obtain the grace of healing and
deliverance.**

**Hear the cries of those who are vulnerable and fearful,
wipe away their tears and help them to trust.**

**In this time of trial and testing,
teach all of us in the Church to love one another and to be patient and kind.
Help us to bring the peace of Jesus to our land and to our hearts.**

**We come to you with confidence,
knowing that you truly are our compassionate mother,
health of the sick and cause of our joy.**

**Shelter us under the mantle of your protection,
keep us in the embrace of your arms,
help us always to know the love of your Son, Jesus. Amen.**

Archbishop Jose H. Gomez