

ONE  
BODY



Gathered  
Nourished  
Sent

# 2021 DIOCESAN MINISTRY Day

## Saturday, October 23

### St. John's University Collegeville, Minnesota



# Download the Diocesan App and follow what is happening throughout the day!

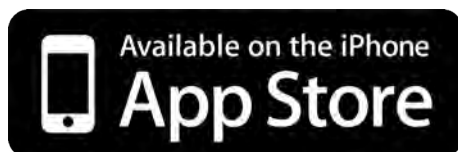


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More information  
and resources for  
Diocesan Ministry day  
located under the  
"One Body" icon.

Available on iOS or Android





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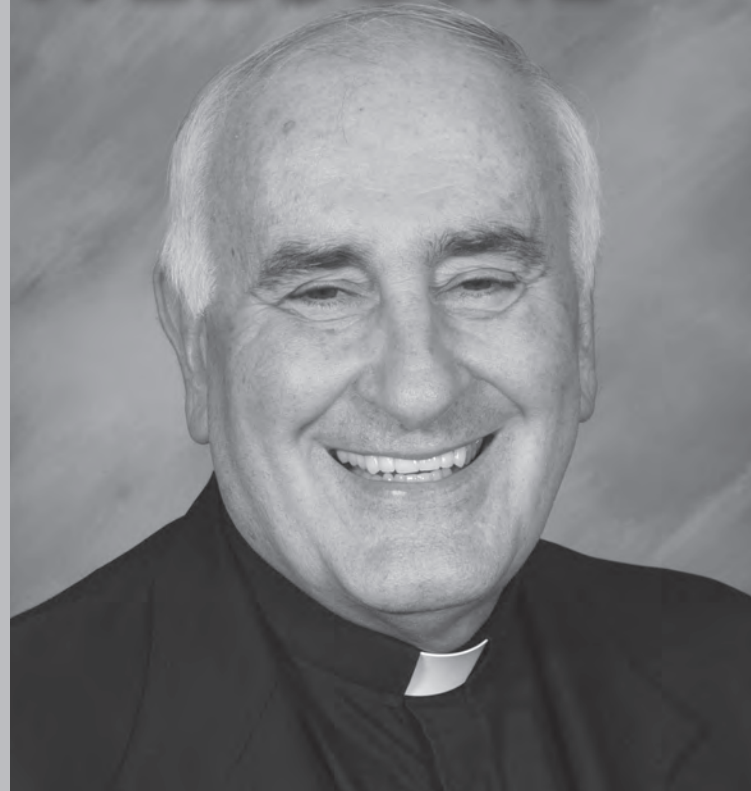
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## 17 THE LITURGY

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# WELCOME



*Share your thoughts and reflections  
about Diocesan Ministry Day and  
the Synod on Twitter, Instagram and  
Facebook using*

**#2021DMD**



### Chairs

Kristi Bivens

Aaron Carpenter

### Ministry Day Liturgy

Aaron Carpenter

### Ministry Day Music

Maureen Putnam

### Diocesan Ministry Day 2021

**Diocesan Ministry Day Committee:** Mayuli Bales, David Fremo, Laura Gorder, Sheila Reineke, Barbara Simon-Johnson, Kate Steinbach, Joe Towalski

**Offices that sponsor this event:** Chancery, Catholic Education Ministries, Communications/Development Office, Diaconate Office, Health Care Ministry, Human Resources, Multicultural Ministries, Office of Marriage and Family, Planning Office, Rural Life, Social Justice, Tribunal Office, Vocations Office, Worship Office

# FROM THE **BISHOP**

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October 23, 2021



Dear brothers and sisters in Christ,

Welcome to Diocesan Ministry Day 2021! I have looked forward for many months to spending this day with you as we gather to pray and nourish our spirits, so we can be sent back into our parishes and Area Catholic Communities "with our hearts burning within us" (Luke 24:32) to share what we learn here today.

Thank you for your commitment to the Church and its ministries, especially during the challenging time of the pandemic. It is good to be with you in person to celebrate our faith and the gifts we share. I know you will be inspired by our guest speaker and what we will learn about the synod process and what it means to be a "listening Church."

I hope you enjoy this time together. We will learn much from our presenters and from one another. May God bless you in your continued service to the people of God.

Sincerely yours in Christ,

*+ Donald J. Kettler*

Bishop Donald J. Kettler

# GENERAL INFORMATION

## WELCOME TO THE DIOCESAN MINISTRY DAY 2021

### MASKING

Masks are required in the Abbey Church and are strongly encouraged throughout the day.

### INFORMATION / LOST AND FOUND / MAPS

The conference information table is located in the Great Hall/Pellegrene. Map of the campus facilities is on page 4 of this booklet.

### REFRESHMENTS & LUNCH

Morning refreshments and lunch are available in the Great Hall (see map on page 4). Refreshments will be available starting at 8:15 a.m. Lunch is from 12:00 to 1:30 p.m. Lunch will be served in Refectory in the Quadrangle building.

### NAME BADGES

Name badges are required for entrance to all Diocesan Ministry Day events. There is a group number on your namebadge for the Synod part of the day. If you lose your badge, you can obtain a replacement at the Conference Information Booth in the Great Hall. (See map)

### HANDOUTS

In order to save trees and to make the wisdom of our speakers more widely available, handouts for some Diocesan Ministry Day Sessions are available at: <http://stcdio.org/synod-2021-2023>.

### INSTRUCTIONS FOR GUESTS CONNECTING TO THE CSB/SJU WIRELESS NETWORK

Every wireless device is different, but the following instructions should connect your device to the Guest wireless network.

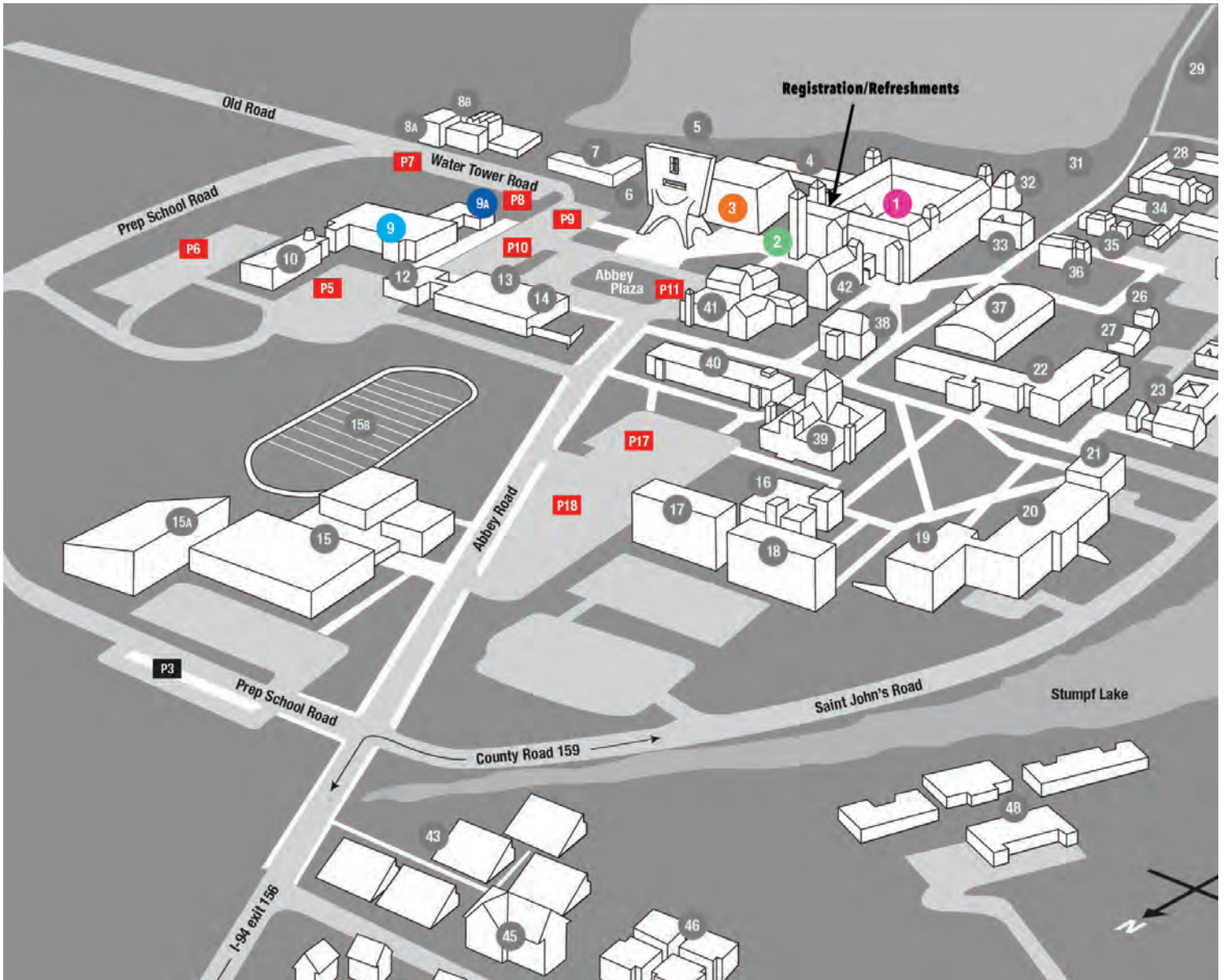
- From the list of available networks, choose Guest, and click Connect.
- After the connection is established, open an internet browser.
- Type in your email address, read the acceptable use policy, and click Connect. Please direct any questions related to these instructions to the IT Services Help Desk at (320) 363-2228 or [helpdesk@csbsju.edu](mailto:helpdesk@csbsju.edu).

Welcome to Diocesan Ministry Day 2021 (DMD)! We are so excited to be gathering to celebrate who we are as a diocese and to kick off Synod 2021-2023, "Towards a Synodal Church: Communion, Participation, and Mission." Eighteen months ago, we embarked on a journey toward this day. It was our hope to gather the people of the Diocese of Saint Cloud for a post-pandemic party! After the most unusual year, we find ourselves still amid that pandemic. The path to arrive at this day has taken many turns from a vision of a "Great Diocesan Get Together," to a day of rallying around the gifts of our ACC's, to finally arriving at a focus on synodality. We are so excited to share this day with you as we launch into this very important moment in our Church's life. Pope Francis has called us to a mission of "encounter, listening and discernment". Our prayer is that each of us, inspired by the Holy Spirit, may return to our communities of faith to enter into dialogue, where we listen with the ear of our heart.

We hope you enjoy your day together as One Body: Gathered. Nourished. Sent.

Kristi Bivens and Aaron Carpenter  
*co-chairs*  
*Diocesan Ministry Day*

# ST. JOHN'S UNIVERSITY MAP



## EVENT FACILITIES

- 1** REFECTORY / QUADRANGLE
- 2** GREAT HALL
- 3** ABBEY CHURCH
- 9** **9A** PETER ENGEL SCIENCE CENTER/PELLEGRENE AUDITORIUM

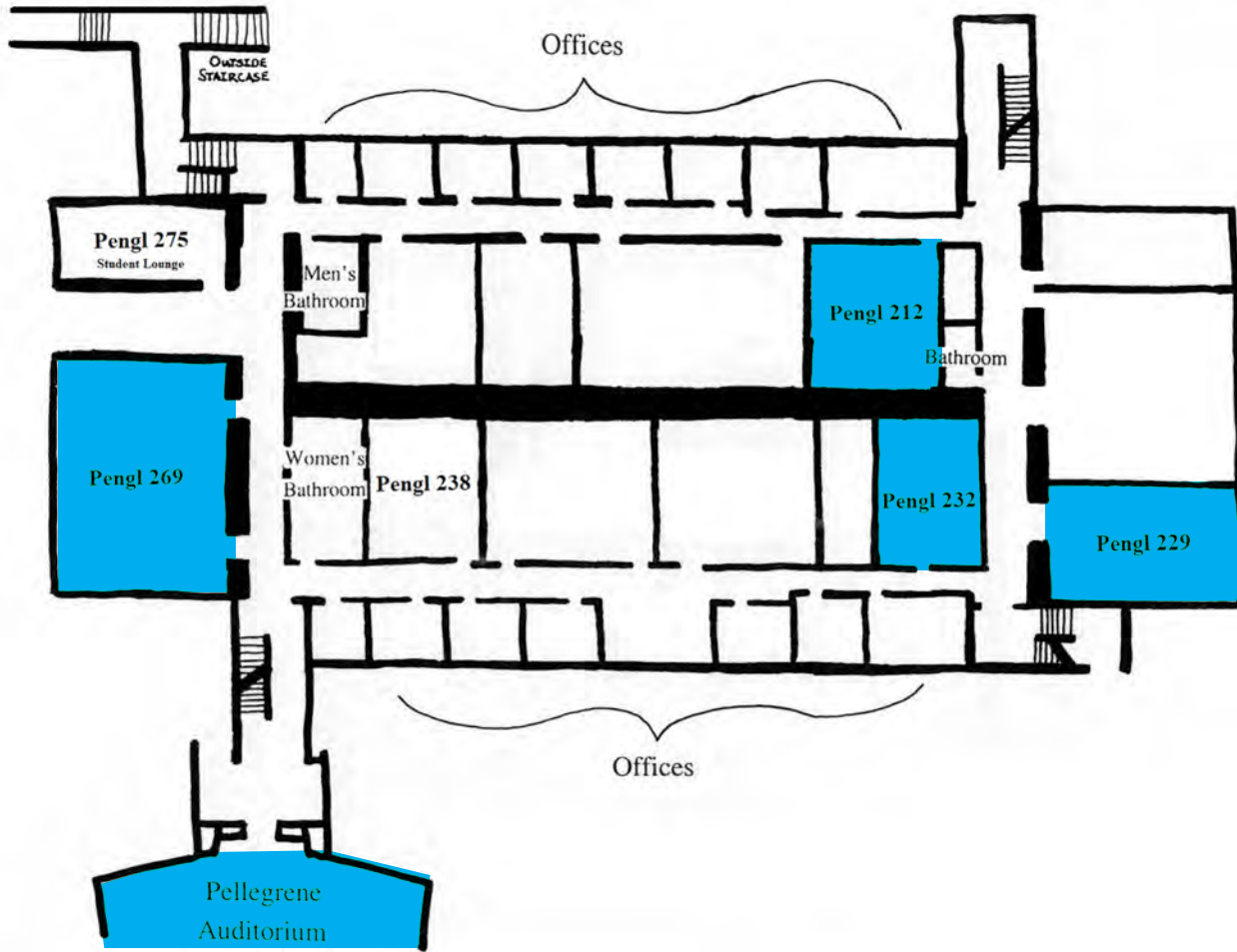
## PARKING LOT AREAS

- P5** SCIENCE CENTER LOT #1
- P6** SCIENCE CENTER LOT #2
- P7** **P8** PREP SCHOOL LOT
- P10** CHURCH LOT SOUTH
- P9** CHURCH LOT NORTH
- P11** ABBEY PLAZA LOT
- P17** MARY LOT
- P18** FLAGPOLE LOT



# SCIENCE CENTER MAP

## BREAKOUT ROOMS



**Peter Engel Science Center 2nd Floor**

# THE SCHEDULE OF THE DAY

8:15 a.m.	Registration opens	Great Hall
9:00 a.m.	Mass - <i>Bishop Donald Kettler, Presider</i>	Abbey Church
10:00 a.m.	Morning refreshments	Great Hall
	Meet and greet with diocesan directors	Great Hall
10:45 a.m.	Welcome	Pellegrene Auditorium
11:00 a.m.	Speaker – <i>Cindy Gonzalez</i>	Pellegrene Auditorium
12:00 p.m.	Lunch	Quadrangle/Refectory
1:30 p.m.	Presentation on the Synod	Pellegrene Auditorium
2:15 p.m.	Discussion groups	Science Center Building
3:30 p.m.	Sending ritual	Pellegrene Auditorium



## THE GUEST SPEAKER

11:00 A.M.

Cindy Liliana Gonzalez, MA

### ABOUT THE PRESENTATION

The Rule of Benedict expresses that “All guests are to be welcomed as Christ, for he himself will say “I was a stranger and you welcomed me.” (RB 53:1) We often refer to The Parable of the Good Samaritan (*Luke 10:25-37*) when we explore hospitality. Nevertheless, what would happen to our conversation if we also included the story of Moses and the Burning Bush (*Exodus 3*) as an example of what we are to do when we are sharing space with the sacred? In the spirit of radical hospitality, we will journey, together, in both English and Spanish, into the importance of being present to one another especially when confronted with the complexity that is fearing the "stranger."

Cindy Liliana Gonzalez holds a Master of Arts in Ministry from the Saint John’s School of Theology and Seminary in Collegeville, Minnesota, where she currently teaches courses on family ministry through the Emmaus Institute, in Spanish. Currently, Cindy is a graduate student at the University of Minnesota, College of Education and Human Development, focused on Parent and Family Education. Cindy identifies as a Chicana having grown up in California and spending most summers of her youth with her extended family in Tijuana, Mexico.





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# ABOUT THE **DIOCESAN OFFICES**

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## **CATHOLIC EDUCATION MINISTRIES OFFICE**

- Catholic Schools
- Faith Formation and Youth Ministry
- Lay Ministry Formation

## **COMMUNICATIONS AND DEVELOPMENT OFFICE**

- Communications and Marketing
- The Central Minnesota Catholic magazine
- Bishop's Annual Appeal
- Stewardship
- Website and social media

## **DIACONATE OFFICE**

- Diaconate formation
- Diaconate resources

## **FINANCE OFFICE**

## **HEALTHCARE MINISTRY OFFICE**

- Healthcare Ethics
- Parish Nursing

## **HUMAN RESOURCES OFFICE**

- Resources guidance for parishes and schools
- Benefits management
- Job board for openings throughout the diocese and beyond

## **MARRIAGE AND FAMILY OFFICE**

- Marriage and family resources
- Marriage preparation
- Family support/sexuality
- Natural Family Planning
- Respect Life

## **MULTICULTURAL MINISTRIES OFFICE**

- Hispanic Ministry support and development
- Marriage preparation in Spanish
- Hispanic/Latino men's and women's conferences
- Support in Spanish development and programs for diocesan offices
- Advocacy for the Hispanic/Latino communities

**PLANNING OFFICE**

- Area Catholic Communities
- Proactive pastoral planning
- Pastoral council development

**SAFE ENVIRONMENT OFFICE**

- Safe environment training for children, youth and adults
- Background checks of adults working with children and youth
- Annual audits for the USCCB

**SOCIAL CONCERNS OFFICE**

- Rural Life
- Advocacy and resources for Social Concerns
- Interfaith and Intercultural Community Building
- Catholic Campaign for Human Development
- Parish Social Ministry

**TRIBUNAL OFFICE**

- Annulments

**VOCATIONS OFFICE**

- Promotion of priesthood and religious life
- Support for seminarians
- Totus Tuus

**WORSHIP OFFICE**

- Liturgical resources
- Liturgical music
- Diocesan TV Mass
- Rite of Christian Initiation of Adults (RCIA)
- Adult Confirmation

**OTHER ORGANIZATIONS AFFILIATED WITH THE DIOCESE****CATHOLIC FOUNDATION FOR THE DIOCESE OF SAINT CLOUD****FULLY ENGAGED, LLC**

- A Catholic, catechetical, pre-marital and Convalidation inventory in English and Spanish
- Serving the Diocese of St. Cloud since its inception 12 years ago
- Over 100,000 Fully Engaged Couple's Workbooks have been distributed internationally to 105 dioceses

**MISSION OFFICE**

- Promotion of the global outreach of the Catholic Diocese of St. Cloud
- A conduit for both people and monetary exchange with the missionaries from our diocese as well as the numerous relationships we have with faith communities around the world
- An advocate and small outlet for Fair Trade sales
- Building right relationships with God and with others



PRESENTATION ON THE **SYNOD**

SECTION ONE

1:30 P.M.

**What is the Synod: 2021-2023?**

This Synod is a three-phase process of the whole Church to strengthen her mission through "journeying together" in listening to the Holy Spirit, as we listen to one another.

Pope Francis said of the Synod, "Everyone has something to learn...the faithful people, the college of bishops, the Bishop of Rome: all listening to each other, and all listening to the Holy Spirit, the 'Spirit of truth,' in order to know what He 'says to the Churches.'"

This is the first worldwide Synod of its kind in the history of the Church. It begins by listening to the People of God in every diocese. It will continue by listening to the bishops of the world. It will culminate in listening to the pope.

**Keywords**

Synod; a "journey together"

Synodality; living, and sharing in a "journey together" with others

Consultation; listening, and sharing of the People of God

**Themes of the Synod**

Communion; sharing of one's self in unity with others and God

Participation; inclusive invitation for all the baptized to express themselves and be heard

Mission; renewal of the heart of the pilgrim Church, restoring relationships and living prophetically for the whole human family



[www.stcdio.org/synod-2021-2023](http://www.stcdio.org/synod-2021-2023)

David Fremo, Synod Liason, [synod@stcdio.org](mailto:synod@stcdio.org)



PRESENTATION ON THE **SYNOD**

## SECTION TWO

**Through our unity in Christ, the Church strives for: Communion, Participation and Mission.**

Synodality means our “journeying together” as the People of God. In the spirit of the Second Vatican Council, Pope Francis says, “synodality...offers us the most appropriate interpretive framework for understanding the hierarchical ministry itself.” Drawing on the Council, the pope emphasizes that the prophetic voice of the Spirit is shared in all of the baptized, and that the Church must truly listen to what the Spirit is saying.



David Fremo, Synod Liason, [synod@stcdio.org](mailto:synod@stcdio.org)





PRESENTATION ON THE **SYNOD**

## SECTION THREE

## The Spirit calls forth a renewed and unified Church, where the People of God truly “journey together” in Christ.

Saint Paul the apostle counseled a divided Corinthian Church to see and to hear the Spirit whose gifts were shared in all of them. “No one can say ‘Jesus is Lord’ except by the Holy Spirit...in one Spirit we are all baptized into one body.” (1 Corinians 12)

The gifts of the Spirit are given to be the gifts of the Church. Not to divide and separate us, but that we would be unified in Christ in our “journeying together.” If the Church is to truly be led by the Spirit, we must listen to one another and share in the present and future.

“The purpose of the Synod, and therefore of this consultation, is not to produce documents, but “to plant dreams, draw forth prophecies and visions, allow hope to be nourished, inspire trust, bind up wounds, weave together relationships, awaken a dawn of hope, learn from one another, and create a bright resourcefulness that will enlighten minds, warm hearts, give strength to our hands” (From the Preparatory Document, 32).



[www.stcdio.org/synod-2021-2023](http://www.stcdio.org/synod-2021-2023)

David Fremo, Synod Liason, [synod@stcdio.org](mailto:synod@stcdio.org)







“

*Celebrating a synod  
means walking on the  
same road, together.*

— Pope Francis

”

## THE LITURGY

9:00 A.M.

## INTRODUCTORY RITES | RITOS INICIALES

GATHERING HYMN | *CANTO DE ENTRADA*

O Spirit All-Embracing



1. O — Spir - it all-em-brac-ing and coun - se - lor all - wise,  
 2. O — Beau - ty ev - er blaz-ing in flow - er, field, and face,  
 3. Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



Un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
 You show your - self a - maz - ing in un - ex - pect - ed place.  
 And give your ser - vants low - ly an un - der - stand - ing heart



Un - fail - ing is your trea - ure, un - fad - ing your re - ward;  
 We see you and re - mem - ber what once our dreams had been;  
 To know your care more clear - ly when faith and love are tried,



Sur - pass - ing world - ly pleas - ure, the rich - es you af - ford.  
 You fan the glow - ing em - ber and kin - dle hope with - in.  
 To seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
 Come, fire of glo - ry gra - cious, bless all who trust in you;  
 For — vi - sion we im - plore you, for wis - dom's pure de - light;



Come, wind of spring - time blow - ing, and warm us by your breath.  
 Un - dy - ing flame te - na - cious, burn in your Church a - new.  
 In — prayer we come be - fore you to wait up - on your light.

SIGN OF THE CROSS AND GREETING | *SALUDO*

PENITENTIAL ACT | *ACTO PENITENCIAL*

COLLECT | *COLECTA*

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## LITURGY OF THE WORD | *LITURGIA DE LA PALABRA*

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A READING FROM THE ACTS OF THE APOSTLES

40:16-21, 34-38

*Proclamado en inglés*

Del libro de los Hechos de los Apóstoles

El día de Pentecostés, todos los discípulos estaban reunidos en un mismo lugar. De repente se oyó un gran ruido que venía del cielo, como cuando sopla un viento fuerte, que resonó por toda la casa donde se encontraban. Entonces aparecieron lenguas de fuego, que se distribuyeron y se posaron sobre ellos; se llenaron todos del Espíritu Santo y empezaron a hablar en otros idiomas, según el Espíritu los inducía a expresarse.

En esos días había en Jerusalén judíos devotos, venidos de todas partes del mundo. Al oír ruido, acudieron en masa y quedaron desconcertados, porque cada uno los oía hablar en su propio idioma.

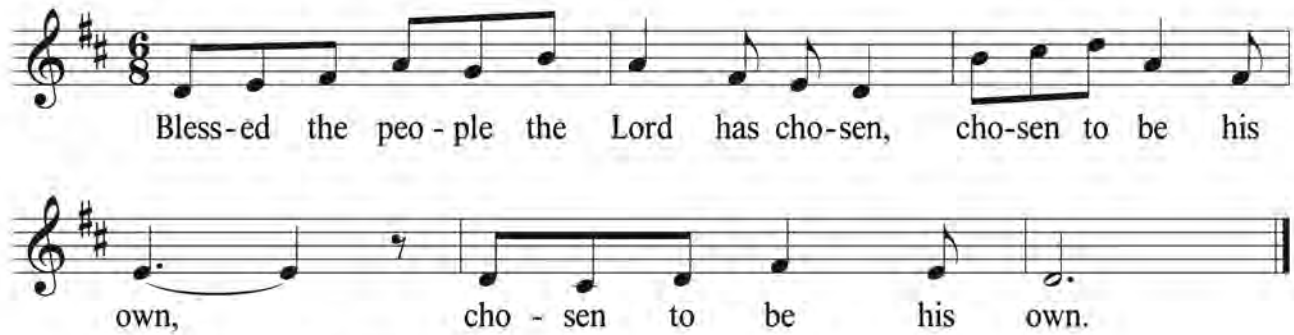
Atónitos y llenos de admiración, preguntaban: “¿No son galileos todos éstos que están hablando? ¿Cómo, pues, los oímos hablar en nuestra lengua nativa? Entre nosotros hay medos, partos y elamitas; otros vivimos en Mesopotamia, Judea, Capadocia, en el Ponto y en Asia, en Frigia y en Panfilia, en Egipto o en la zona de Libia que limita con Cirene. Algunos somos visitantes, venidos de Roma, judíos y prosélitos; también hay cretenses y árabes. Y sin embargo, cada quien los oye hablar de las maravillas de Dios en su propia lengua.”

LECTOR: The Word of the Lord.

ASSEMBLY: **Thanks be to God**

PSALM RESPONSE | *SALMO RESPONSORIAL*

Psalm 33



Bless-ed the peo - ple the Lord has cho-sen, cho-sen to be his  
own, cho - sen to be his own.

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## A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS

12:4-II

*Proclaimed in Spanish*

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;  
there are different forms of service but the same Lord;  
there are different workings but the same God  
who produces all of them in everyone.

To each individual the manifestation of the Spirit  
is given for some benefit.

To one is given through the Spirit the expression of wisdom;  
to another the expression of knowledge according to the same Spirit;  
to another faith by the same Spirit;  
to another gifts of healing by the one Spirit;  
to another mighty deeds;  
to another prophecy;  
to another discernment of spirits;  
to another varieties of tongues;  
to another interpretation of tongues.

But one and the same Spirit produces all of these,  
distributing them individually to each person as he wishes.

LECTOR: Palabra de Dios.

ASSEMBLY: **Te alabamos, Señor.**



GOSPEL ACCLAMATION | *VERSICULO ANTES DEL EVANGELIO*

Tune: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc. All rights reserved.

GOSPEL | *EVANGELIO*

Luke 24:13-35

*Following the proclamation of the Gospel, please remain standing until the bishop has revered the Book of the Gospels.*

*Proclamado en inglés*

Del santo Evangelio según san Lucas

El mismo día de la resurrección, iban dos de los discípulos hacia un pueblo llamado Emaús, situado a unos once kilómetros de Jerusalén, y comentaban todo lo que había sucedido.

Mientras conversaban y discutían, Jesús se les acercó y comenzó a cominar con ellos; pero los ojos de los dos discípulos estaban velados y no lo reconocieron. Él les preguntó: “¿De qué cosas vienen hablando, tan llenos de tristeza?”.

Uno de ellos, llamado Cleofás, le respondió: “¿Eres tú e; único forastero que no sabe lo que ha sucedido estos días en Jerusalén?”. Él les preguntó: “¿Qué cosa?”. Ellos le respondieron: “Lo de Jesús el nazareno, que era un profeta poderoso en obras y palabras, ante Dios y ante todo el pueblo. Cómo los sumos sacerdotes y nuestros jefes lo entregaron para que lo condenaran a muerte, y lo crucificaron. Nosotros esperábamos que él sería el libertador de Israel, y sin embargo, han pasado ya tres días desde que estas cosas sucedieron. Es cierto que algunas mujeres de nuestro grupo nos han desconcertado, pues fueron de madrugada al sepulcro, no encontraron el cuerpo y llegaron contando que se les habían aparecido unos ángeles, que les dijeron que estaba vivo. Algunos de nuestros compañeros fueron al sepulcro y hallaron todo como habían dicho las mujeres, pero a él no lo vieron”.

Entonces Jesús les dijo: “¿Qué insensatos son ustedes y qué duros de corazón para creer todo lo anunciado por los profetas! ¿Acaso no era necesario que el Mesías padeciera todo esto y así entrara en su gloria?”. Y comenzando por Moisés y siguiendo con todos los profetas, les explicó todos los pasajes de la Escritura que se referían a él.

Ya cerca del pueblo a donde se dirigían, él hizo como que iba más lejos; pero ellos le insistieron, diciendo: “Quédate con nosotros, porque ya es tarde y pronto va a oscurecer”. Y entró para quedarse con ellos. Cuando estaban a la mesa, tomó un pan, pronunció la bendición, lo partió y se lo dio. Entonces se les abrieron los ojos y lo reconocieron, pero él se les desapareció. Y ellos se decían el uno al otro: “¿Con razón nuestro corazón ardía, mientras no hablaba por el comino y nos explicaba las Escrituras!”.

Se levantaron inmediatamente y regresaron a Jerusalén, donde encontraron reunidos a los Once con sus compañeros, los cuales les dijeron: “De veras ha resucitado el Señor y se le ha aparecido a Simón”. Entonces ellos contaron lo que les había pasado en el camino y cómo lo habían reconocido al partir el pan.

DEACON: The Gospel of the Lord.

ASSEMBLY: **Praise to you, Lord Jesus Christ.**

HOMILY | *HOMILÍA*

The Most Reverend Donald J. Kettler  
*Bishop of the Diocese of Saint Cloud*

RENEWAL OF BAPTISMAL PROMISES | *RENOVACIÓN DE LAS PROMESAS BAPTISMALES*

SPRINKLING OF WATER | *ASPERSIÓN DEL AGUA*

Refrain

Springs of wa-ter, bless the Lord! Give him glo-ry and praise for ev - er!

Response

Bless-ed be God for ev - er!

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UNIVERSAL PRAYER | *ORACIÓN UNIVERSAL*



# LITURGY OF THE EUCHARIST | *LITURGIA EUCHARÍSTICA*

PREPARATION OF THE GIFTS | *PREPARACIÓN DEL OFRENDAS*

Many and One

We are man - y, yet we are one. We are sep -  
 - 'rate, yet bound in his love. And to-geth - er we are all his  
 hands and his feet, bring-ing mer - cy and peace  
 to this world. We are man - y and one.

1. We are fall - en but we are for - giv - en;  
 2. We are dif - f'rent as morn-ing and eve - ning,  
 3. We are broth - ers and sis - ters in spir - it,

bro - ken and scat - tered, yet be - ing made whole  
 each of us liv - ing as we have been called,  
 found in all na - tions yet near to the Lord,

by our re - deem - er, one Lord and one sav - ior,  
 all of us seek - ing, each of us reach - ing to  
 each one be - long - ing, to - geth - er now long - ing for  
 the shep-herd who gath - ers us all, gath - ers us all.

Text: Sarah Hart and Steve Angrisano, © 2002, Centergetic Music (ASCAP). All rights reserved.  
 Tune: Sarah Hart and Steve Angrisano, © 2002, Centergetic Music (ASCAP). All rights reserved.

## HOLY | SANTO

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
 hosts. Heav - en and earth are full of your glo - ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est. Ho -  
 san - na, ho - san - na, ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

Text: ICEL, © 2010

Tune: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc. All rights reserved.





FRACTION RITE | *FRACCIÓN DEL PAN*

Lamb of God, you take a - way the sins of the world, have  
mer - cy on us. Lamb of Lamb of God, you take a - way  
the sins of the world, grant us peace, grant us peace.

Tune: *The Glendalough Mass*, Liam Lawton; arr. by Paul A. Tate, © 2010, GIA Publications, Inc. All rights reserved.

COMMUNION PROCESSION | *COMUNIÓN ENTRAD*

In the Breaking of the Bread

*United in prayer, but diverse in culture and language, you are invited to sing in whichever language you find most meaningful.*

In the break - ing of the bread  
*Cuan-do par - te - mos el pan del Se - ñor,*

We have known him; we have been fed.  
*lo co - no - ce - mos, nos da de co - mer. Je -*

Je - sus the stran - ger, Je - sus the Lord,  
*sús des - co - no - ci - do, Je - sús Se - ñor,*

Be our com - pan - ion; be our hope.  
*nues - tro com - pa - ñe - ro y fuen - te de fe.*

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**HYMN OF PRAISE | *HIMNO DE ALABANZA***

To Be Your Presence



1. To be your pres - ence is our mis - sion here,  
 2. To be your pres - ence is our mis - sion bold,  
 3. To be your pres - ence is our mis - sion blest,  
 4. We are your heart, O Christ, your hands and voice;

to show Com - pas - sion's face and lis - t'ning ear,  
 to feed the poor and shel - ter home - less cold,  
 to speak for all the bro - ken and op - pressed,  
 to serve your peo - ple is our call and choice,

to be your heart of mer - cy ev - er near,  
 to be your hands of jus - tice, right up - hold,  
 to be your voice of hope, your love ex - pressed,  
 and in this mis - sion we, the Church, re - joice,

your heart of mer - cy, Christ!  
 your hands of jus - tice, Christ!  
 your voice of hope, O Christ!  
 to be your pres - ence here!

Commissioned by the Diocese of Saint Cloud, 2000  
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**PRAYER AFTER COMMUNION | *ORACIÓN DESPUÉS DE LA COMUNIÓN***

**ANNOUNCEMENTS | *ANUNCIO***

**BLESSING & SENDING | *BENDICIÓN Y DESPEDIDA***

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# SENDING RITUAL

3:30 P.M.

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## PRAYER FOR THE SYNOD ON SYNODALITY

Every session of the Second Vatican Council began with the prayer *Adsumus Sancte Spiritus*, the first word of the Latin original meaning, "We stand before You, Holy Spirit," which has been historically used at Councils, Synods and other Church gatherings for hundreds of years, being attributed to Saint Isidore of Seville (c. 560 - 4 April 636). As we are called to embrace this synodal path of the Synod 2021-2023, this prayer invites the Holy Spirit to operate within us so that we may be a community and a people of grace. For the Synod 2021-2023, we propose to use this simplified version, so that any group or liturgical assembly can pray more easily.

*We stand before You, Holy Spirit, as we gather together in Your name.*

*With You alone to guide us, make Yourself at home in our hearts;*

*Teach us the way we must go and how we are to pursue it.*

*We are weak and sinful; do not let us promote disorder.*

*Do not let ignorance lead us down the wrong path nor partiality influence our actions.*

*Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right.*

*All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever.*

*Amen.*

